



# Supermarine Bowmen


## 55th Open Tournament

### The Marston Arrow

7th September 2025  
UK Record Status

### Prospectus

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| Location        | Hosted by Supermarine Bowmen at Supermarine Sports Club, Swindon, Wiltshire, SN3 4BZ (A361 North of Swindon: turn at Supermarine Roundabout)   |
| Rounds          | Hereford and Bristol Rounds<br>National - National 50 – National 40 – National 30 Rounds<br>Marston Arrow (Recurve), Supermarine Compound Spot, Barebow Spot and Longbow Spot incorporated at 60 yards in the Hereford and National Rounds   |
| Date            | Sunday 7th September 2025  |
| Guest of Honour | TBC  |
| Judges          | Chairman of Judges: Karen Macey<br>Assisted by: TBC  |
| Registration    | From 09.30 Please have your valid membership card available for inspection   |
| Entry Fee       | Hereford and Bristol Rounds Seniors and Juniors £10<br>National Rounds £6  |
| Event Timing    | Sighters – Hereford and Bristol Rounds – 10.15am<br>Sighters – National Rounds – 2.15pm  |
| Event Format    | All bosses will be layered foam bosses<br>4 archers per boss for all rounds<br>All shooting will be in timed ends of 6 arrows in 4 minutes, in 2 details.  |
| Awards          | Top 3 places for Hereford, Bristol and All National rounds, including over 50 categories.<br>Recurve Team of 4 archers must include 1 lady or 1 gent and 3 must be seniors.<br>Mixed Team of 4 archers must include 1 lady or 1 gent and 3 must be seniors (2 recurve and 2 compound)<br>Compound team of 4 archers must include 1 lady or 1 gent and 3 must be seniors. |
| Dress Code      | All competitors must comply with Archery GB dress regulations. Any archer not complying with these regulations will not be permitted to shoot.<br>See Archery GB Rules of Shooting Rule 307 for details  |
| Drug Testing    | Archers competing at record status tournaments may be liable for drug testing. Competitors who are approached to provide samples must comply. Failure to do so will be treated as a positive result. Parents / Guardians must sign the relevant box on the entry form to give consent for under 18s to be drug tested if approached                                      |
| Refreshments    | Refreshments/ hot food and cakes will be available throughout the day from Supermarine catering tent.  |
| Photography     | Anyone wishing to take photos or video at the event must sign the register first   |
| Car Parking     | Please park in Supermarine Bowmen's lower field. Do not park on the grass by the shooting field or obstruct any gateways or pathways.  |
| Lost Arrows     | The venue is a Rugby playing field and all arrows MUST be accounted for. All lost arrows must be reported to a judge.<br>It is the archer's responsibility to locate any missed arrows before leaving the field. If you intend to shoot all carbon arrows, you must indicate with your entry how you intend to find them should you miss the target.                     |
| Dogs            | No dogs are permitted on the sports premises except assistance dogs which must have a harness and kept on a lead at all times.   |

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| Smoking   | Please use the designated smoking area, well behind the refreshment tent. This includes E-cigarettes   |
| Liability   | Please be aware that neither Supermarine Bowmen nor the owners of the venue accept any liability for any loss, damage or injury incurred at this event / location, howsoever caused.   |
| Please Note   | When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors and retained for 12 months after tournament. For example target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info. |
| Payment   | BACS payment sent to: Supermarine Bowmen 40-43-34 01491555 with name as ref. Account Name: Supermarine Bowmen.   |
| Tournament Organiser  | Jane Prior 5 Campden Road, Swindon, Wiltshire SN3 1DB Tel 01793 497162 Email janeprior1511@gmail.com   |
| Entry Form can be scanned here.<br><br>Please fill out and press submit | <p>Sunday 7th September 2025 - The<br/>Marston Arrow -<br/>Hereford/Bristol/National Rounds</p>   |
| Or Click on the link here to access the form<br><br>Fill out and submit | <p><a href="https://forms.office.com/r/u4xQj6mEGD">https://forms.office.com/r/u4xQj6mEGD</a></p>   |